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## BIB DATA SHEET

CONFIRMATION NO. 3513

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/684,857	10/14/2003	250	3768	OPTIS.26CP1C1
<b>RULE</b>				
<b>APPLICANTS</b> James R. Braig, Piedmont, CA; Bernhard B. Sterling, Danville, CA; Joan C. Godfrey, Fremont, CA; Julian M. Cortella, Alameda, CA; David J. Correia, Fremont, CA; Charles E. Kramer, Poway, CA; Arthur M. Shulenberger, Brisbane, CA;				
<b>** CONTINUING DATA *****</b> This application is a CON of 09/427,178 10/25/1999 PAT 6,633,771 which is a CIP of 09/265,195 03/10/1999 PAT 6,198,949				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 01/24/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ETSUB D BERHANU/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance EB Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 39
<b>INDEPENDENT CLAIMS</b> 7				
<b>ADDRESS</b> KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES				
<b>TITLE</b> Solid-state non-invasive thermal cycling spectrometer				
<b>FILING FEE RECEIVED</b> 793	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	